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| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| |  | | --- | |  | | Logo_Alta.jpg | **ADDITIONAL SERVICES FORM** | | | | | | | | |
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| **INVOICE DATA** | | | | | | | | | | |
| **Event** |  |  |  |  |  |  |  |  | **Date** |  |
| **Company name** |  |  |  |  |  |  |  |  | **Booth** |  |
| **Address** |  |  |  |  |  |  |  |  | **State** |  |
| **City** |  |  |  |  |  |  |  |  |  |  |
| **Phone number** |  |  |  |  |  | **E-mail** |  |  | **Zip Code** |  |
| **Exhibitor´s name** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **ENERGY SERVICE** | | | | | | | | | | |
|  |  |  |  |  |  |  |  |  |  |  |
| **DEADLINE FOR ADVANCED RATE: MARCH 13TH 2025** | | | | | | | | | | |
| **CURRENCY $ = USD** | | | | | | | | | | |
|  |  |  |  |  |  |  | ADVANCED RATE | ON SITE RATE | QUANTITY | TOTAL PER SERVICE |
| **TWO PHASE ENERGY 220 V (DAYTIME CONSUMPTION)** | | | | | | |  |  |  |  |
| Switch 2x30 ampers | | | | | | | $ 372.72 | $ 438.22 |  |  |
| Switch 2x60 amperes | | | | | | | $ 744.11 | $ 875.78 |  |  |
| Switch 2x100 ampers | | | | | | | $ 1,115.06 | $ 1,312.28 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **THREE PHASE ENERGY 220 V (DAYTIME CONSUMPTION)** | | | | | | |  |  |  |  |
| Switch 3x30 ampers | | | | | | | $ 489.39 | $ 575.56 |  |  |
| Switch 3x60 ampers | | | | | | | $ 978.78 | $ 1,151.78 |  |  |
| Switch 3x100 ampers | | | | | | | $ 1,467.06 | $ 1,725.94 |  |  |
| Switch 3x150 ampers | | | | | | | $ 2,086.39 | $ 2,454.33 |  |  |
| Switch 3x200 ampers | | | | | | | $ 2,510.06 | $ 2,953.00 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **THREE PHASE ENERGY 440 V (DAYTIME CONSUMPTION)** | | | | | | |  |  |  |  |
| Switch 3x30 ampers | | | | | | | $ 913.06 | $ 1,074.56 |  |  |
| Switch 3x60 ampers | | | | | | | $ 1,827.11 | $ 2,150.11 |  |  |
| Switch 3x100 ampers | | | | | | | $ 2,738.39 | $ 3,221.61 |  |  |
| Switch 3x150 ampers | | | | | | | $ 3,782.06 | $ 4,449.67 |  |  |
| Switch 3x200 ampers | | | | | | | $ 4,629.72 | $ 5,447.33 |  |  |
|  |  |  |  |  |  |  |  |  |  |  |
| **ADDITIONAL LIGHTING** | | | | | | |  |  |  |  |
| Lamp rental (installation and energy consumption included) | | | | | | | $ 60.78 | $ 71.56 |  |  |
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|  | DSC06344.JPG |  |  |  |  |  | *Important: Prices in USD. Please contact an executive in order to verify the total amount you need to pay.* | | **SUB TOTAL** | $ |
|  |  |  |  |  |  |  | **TAXES (16%)** | $ |
|  | *Sample Image* | |  |  |  |  | **TOTAL IN USD** | **$** |
| **Important:** Once the required services have been selected, this form must be sent to **modulo@expoguadalajara.mx** for an executive to review your request and provide the corresponding instructions for the payment process. Additional information may be requested in order to proceed with the contracting of your services. | | | | | | | | | | |
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| **SERVICE INSTALLATION INFORMATION** | | | | | | | | | | |  |
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|  |  |  | Aisle or |  |  |  |  | *Please indicate where in the booth the installation of your service is required.* | |  |  |
|  |  |  | Booth |  |  |  |  |  |  |
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|  |  |  |  | **Service Reception On-Site** | | | |  |
|  | Aisle or |  |  |  | Aisle or |  |  |
|  | Booth | Booth |  | **Name** |  | | |  |
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|  |  |  |  | ***Please note that this person must be present and reachable at all times during both installation and dismantling.*** | | | |  |
|  |  |  | Aisle or |  |  |  |  |
|  |  |  | Booth |  |  |  |  |
| **FRONT** | | | | | | |  |

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| |  | | --- | | Logo_Alta.jpg**ADDITIONAL SERVICES FORM** | | | | | | | | | | | | |
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|  |
| **INVOICE DATA** | | | | | | | | | | |  |
| **Event** |  |  |  |  |  |  |  |  | **Date** |  |  |
| **Company name** |  |  |  |  |  |  |  |  | **Booth** |  |  |
| **Address** |  |  |  |  |  |  |  |  | **State** |  |  |
| **City** |  |  |  |  |  |  |  |  | **Zip Code** |  |  |
| **Phone number** |  |  |  |  |  | **E-mail** |  |  |  |  |  |
| **Exhibitor´s name** |  |  |  |  |  |  |  |  |  |  |  |
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| **COMPRESSED AIR** | | | | | | | | | | |  |
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| **DEADLINE FOR ADVANCED RATE: MARCH 13TH 2025** | | | | | | | | | | |  |
| **CURRENCY $ = USD** | | | | | | | | | | |  |
|  |  |  |  |  |  |  | ADVANCED RATE | ON SITE RATE | DAYS | TOTAL PER SERVICE |  |
|  |  |  |  |  |  |  |  | | | |  |
| **COMPRESSED AIR CONNECTION** | | | | | | |  |
| **FEMALE COUPLING** | | | | | | |  |
| 40 CFM maximum, with female coupling 1/4 '' (cost per line) | | | | | | | $ 491.11 | $ 577.78 |  | $ - |  |
| 80 CFM maximum, with female coupling 1/2 '' (cost per line) | | | | | | | $ 982.22 | $ 1,155.56 |  | $ - |  |
|  | | | | | | |  |  | **SUB TOTAL** | $ - |  |
| *Important: Prices in USD. Please contact an executive in order to verify the total amount you need to pay.* | | | | | | | | | **TAXES (16%)** | $ - |  |
| **TOTAL IN USD** | **$ -** |  |
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|  | | | | | | |  |  |  |  |  |
| 1. The exhibitor is responsible for providing the humidity control and air cleaning filters. 2. The 1/4'' compressed air line, will be provided with a 1/4'' female quick coupler connector. The compressed air line will be place next to your machine. 3. The 1/2'' compressed air line, will be provided with a 1/2'' female quick coupler connector. The compressed air line will be place next to your machine. 4. If you need labor service, special adapters and multiple connections are not included. This materials will be required according to the special features of your machine, our personnel will install the air line to your machine, following your instrucctions, according to the special features mentioned, if you do not provide us this information, the connection will be your responsablility, and your compressed air line will be place next to your machine. 5. Air pressure varies minimum 90 PSI to maximum 120 PSI per line. If moisture content and pressure are critical, the exhibitor shoul bring drier and regulator. | | | | | | | | | | |  |
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| **Important:** Once the required services have been selected, this form must be sent to **modulo@expoguadalajara.mx** for an executive to review your request and provide the corresponding instructions for the payment process. Additional information may be requested in order to proceed with the contracting of your services. | | | | | | | | | | |  |
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| **SERVICE INSTALLATION INFORMATION** | | | | | | | | | | |  |
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|  |  |  | Aisle or |  |  |  |  | *Please indicate where in the booth the installation of your service is required.* | |  |  |
|  |  |  | Booth |  |  |  |  |  |  |
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|  |  |  |  | **Service Reception On-Site** | | | |  |
|  | Aisle or |  |  |  | Aisle or |  |  |
|  | Booth | Booth |  | **Name** |  | | |  |
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|  |  |  |  | ***Please note that this person must be present and reachable at all times during both installation and dismantling.*** | | | |  |
|  |  |  | Aisle or |  |  |  |  |
|  |  |  | Booth |  |  |  |  |
| **FRONT** | | | | | | |  |

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| Logo_Alta.jpg   |  | | --- | | **ADDITIONAL SERVICES FORM** | | | | | | | | | | | | |
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| **DATOS GENERALES DE FACTURACIÓN** | **INVOICE DATA** | | | | | | | | | |  |
| **Event** |  | | | | | | | | **Date** |  |  |
| **Company name** |  | | | | | | | | **Booth** |  |  |
| **Address** |  | | | |  |  | | | **State** |  |  |
| **City** |  | | | |  |  | | | **Zip Code** |  |  |
| **Phone number** |  | | | | | **Email** |  |  |  |  |  |
| **Exhibitor´s name** | |  |  |  |  |  |  |  |  |  |  |
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| **WATER & DRAIN SERVICE** | | | | | | | | | | |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **DEADLINE FOR ADVANCED RATE: MARCH 13TH 2025** | | | | | | | | | | |  |
| **CURRENCY $ = MEXICAN PESOS** | | | | | | | | | | |  |
|  |  |  |  |  |  |  | ADVANCED RATE | ON SITE RATE | DAYS | TOTAL PER SERVICE |  |
|  |  |  |  |  |  |  |  | |  |  |  |
| **Water supply connection (from 08:00 am to 10:00 pm)** | | | | | | |  |  |  |
| **Each water line includes:** | | | | | | |  |  |  |
| A 3/4'' green braided hose, specially for a 6kg preasure. To control the water supply the hose will be connected to a water valve. Water line will be placed next to the machine or in a specific location (in your booth) where you require it. | | | | | | | $ 376.72 | $ 443.39 |  |  |  |
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| **Drain connection (from 08:00 am to 10:00 pm)** | | | | | | |  |  |  |  |  |
| **Each drain line includes:** | | | | | | |  |  |  |  |  |
| A 2'' regular hose, which will be connected to the venue's general drainage system. Drain line will be placed next to the machine or in a specific location (in your booth) where you require it. | | | | | | | $ 376.72 | $ 443.39 |  |  |  |
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| *Important: Prices in USD. Please contact an executive in order to verify the total amount you need to pay.* | | | | | | | | | **SUB TOTAL** | $ |  |
| **TAXES (16%)** | $ |  |
| **TOTAL IN USD** | **$** |  |
|  | | | | | | |  |  |  |
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| 1. The water and drain service are subject to availability, depending of your booth location. If you need these services please Contact Us. | | | | | | | | | | |  |
| 2. If you need Machine connection (labor service), special adapters and additional materials are not included. Also, this materials will be | | | | | | | | | | |  |
| required according to the special features of your machine. Our personnel will connect the lines, following your instrucctions based on the | | | | | | | | | | |  |
| information given. If you do not provide us this information, the connections will be your responsiblility. | | | | | | | | | | |  |
| 3. The exhibitor will be responsible to control the water flows and drainage. If the waste water from your drain contains hazardous materials, | | | | | | | | | | |  |
| chemicals or metals, Expo Guadalajara, cannot drain it. | | | | | | | | | | |  |
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| **Important:** Once the required services have been selected, this form must be sent to **modulo@expoguadalajara.mx** for an executive to review your request and provide the corresponding instructions for the payment process. Additional information may be requested in order to proceed with the contracting of your services. | | | | | | | | | | |  |
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| **SERVICE INSTALLATION INFORMATION** | | | | | | | | | | |  |
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|  |  |  | Aisle or |  |  |  |  | *Please indicate where in the booth the installation of your service is required.* | |  |  |
|  |  |  | Booth |  |  |  |  |  |  |
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|  |  |  |  | **Service Reception On-Site** | | | |  |
|  | Aisle or |  |  |  | Aile or |  |  |
|  | Booth | Booth |  | **Name** |  | | |  |
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|  |  |  |  |  |  |  | **Phone** |  | | |  |
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|  |  |  |  | ***Please note that this person must be present and reachable at all times during both installation and dismantling.*** | | | |  |
|  |  |  | Aisle or |  |  |  |  |
|  |  |  | Booth |  |  |  |  |
| **FRONT** | | | | | | |  |

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| Logo_Alta.jpg   |  | | --- | | **ADDITIONAL SERVICES FORM** | | | | | | | | | | | | |
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| **INVOICE DATA** | | | | | | | | | | |  |
| **Event** |  |  |  |  |  |  |  |  | **Date** |  |  |
| **Company name** |  |  |  |  |  |  |  |  | **Booth** |  |  |
| **Address** |  | | | |  |  |  |  | **State** |  |  |
| **City** |  | | | |  |  |  |  | **Zip Code** |  |  |
| **Phone number** |  | | | | | **E-mail** |  |  |  |  |  |
| **Exhibitor´s name** | |  | | | | |  | | | |  |
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| **INTERNET SERVICE** | | | | | | | | | | |  |
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| **DEADLINE FOR ADVANCED RATE: MARCH 13TH 2025** | | | | | | | | | | |  |
| **CURRENCY $ = USD** | | | | | | | | | | |  |
|  |  |  |  |  |  |  | ADVANCED RATE | ON SITE RATE | QUANTITY | TOTAL PER SERVICE |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **ASYMETRIC WIRED INTERNET** | | | | | | |  | |  |  |  |
| 50/5 mbs | | | | | | | $ 515.22 | $ 592.51 |  |  |  |
| 100/10 mbs | | | | | | | $ 1,030.44 | $ 1,185.01 |  |  |  |
| 150/15 mbs | | | | | | | $ 1,545.67 | $ 1,777.52 |  |  |  |
| 200/20 mbs | | | | | | | $ 2,060.89 | $ 2,370.02 |  |  |  |
| 250/25 mbs | | | | | | | $ 2,576.11 | $ 2,962.53 |  |  |  |
| 300/30 mbs | | | | | | | $ 3,091.33 | $ 3,555.03 |  |  |  |
| 400/40 mbs | | | | | | | $ 4,121.77 | $ 4,740.04 |  |  |  |
| 500/50 mbs | | | | | | | $ 5,152.22 | $ 5,925.05 |  |  |  |
| **INTERNET DEDICADO (ALÁMBRICO) SIMÉTRICO** | | | | | | |  | |  |  |  |
| 10 Mbps | | | | | | | $ 610.56 | $ 702.15 |  |  |  |
| 20 Mbps | | | | | | | $ 1,221.13 | $ 1,404.30 |  |  |  |
| 30 Mbps | | | | | | | $ 1,831.69 | $ 2,106.44 |  |  |  |
| 50 Mbps | | | | | | | $ 3,052.82 | $ 3,510.74 |  |  |  |
| 100 Mbps | | | | | | | $ 6,105.63 | $ 7,021.47 |  |  |  |
| 150 Mbps | | | | | | | $ 9,158.45 | $ 10,532.22 |  |  |  |
| 200 Mbps | | | | | | | $ 12,211.26 | $ 14,042.95 |  |  |  |
| 300 Mbps | | | | | | | $ 18,316.89 | $ 21,064.43 |  |  |  |
| 400 Mbps | | | | | | | $ 24,422.52 | $ 28,085.90 |  |  |  |
| **INTERNET INALÁMBRICO POR ANCHO DE BANDA ASIMÉTRICO MEDIANTE SSID** | | | | | | |  | |  |  |  |
| 50 Mbps | | | | | | | $ 1,282.15 | $ 1,474.47 |  |  |  |
| 100 Mbps | | | | | | | $ 1,751.10 | $ 2,013.76 |  |  |  |
| 150 Mbps | | | | | | | $ 3,033.25 | $ 3,488.23 |  |  |  |
| 200 Mbps | | | | | | | $ 4,315.39 | $ 4,962.70 |  |  |  |
| 250 Mbps | | | | | | | $ 4,838.49 | $ 5,564.26 |  |  |  |
| 500 Mbps | | | | | | | $ 4,838.49 | $ 5,564.26 |  |  |  |
| 750 Mbps | | | | | | | $ 6,429.44 | $ 7,393.86 |  |  |  |
| 1 Gbps | | | | | | | $ 13,997.29 | $ 16,096.89 |  |  |  |
| **INTERNET INALÁMBRICO POR ANCHO DE BANDA SIMÉTRICO MEDIANTE SSID** | | | | | | |  | |  |  |  |
| 10 Mbps | | | | | | | $ 816.81 | $ 939.33 |  |  |  |
| 20 Mbps | | | | | | | $ 1,633.61 | $ 1,878.66 |  |  |  |
| 30 Mbps | | | | | | | $ 2,450.42 | $ 2,817.99 |  |  |  |
| 50 Mbps | | | | | | | $ 4,084.04 | $ 4,696.64 |  |  |  |
| 100 Mbps | | | | | | | $ 8,168.07 | $ 9,393.28 |  |  |  |
| 150 Mbps | | | | | | | $ 12,252.10 | $ 14,089.92 |  |  |  |
| 200 Mbps | | | | | | | $ 16,336.14 | $ 18,786.56 |  |  |  |
| 300 Mbps | | | | | | | $ 24,504.21 | $ 28,179.84 |  |  |  |
| 400 Mbps | | | | | | | $ 32,672.27 | $ 37,573.11 |  |  |  |
|  | | | | | | |  | |  |  |  |
| **NOTE** | | | | | | | *Important: Prices in USD. Please contact an executive in order to verify the total amount you need to pay.* | | **SUB TOTAL** | $ |  |
| **For Dedicated Internet services, it is important to contact one of our executives for service availability and cost.** | | | | | | | **TAXES (16%)** | $ |  |
| **TOTAL IN USD** | **$** |  |
|  |
| **Important:** Once the required services have been selected, this form must be sent to **modulo@expoguadalajara.mx** for an executive to review your request and provide the corresponding instructions for the payment process. Additional information may be requested in order to proceed with the contracting of your services. | | | | | | | | | | |  |
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| **SERVICE INSTALLATION INFORMATION** | | | | | | | | | | |  |
|  |  |  | Aisle or |  |  |  |  | *Please indicate where in the booth the installation of your service is required.* | |  |  |
|  |  |  | Booth |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  | **Service Reception On-Site** | | | |  |
|  | Aisle or |  |  |  | Aisle or |  |  |
|  | Booth | Booth |  | **Name** |  | | |  |
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|  |  |  | Aisle or |  |  |  | ***Please note that this person must be present and reachable at all times during both installation and dismantling.*** | | | |  |
|  |  |  | Booth |  |  |  |  |
| **FRONT** | | | | | | |  |

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| Logo_Alta.jpg   |  | | --- | | **ADDITIONAL SERVICES FORM** | | | | | | | | | | | | |
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| **INVOICE DATA** | | | | | | | | | | |  |
| **Event** |  |  |  |  |  |  |  |  | **Date** | |  |
| **Company name** |  |  |  |  |  |  |  |  | **Booth** | |  |
| **Address** |  |  |  |  |  |  |  |  | **State** |  |  |
| **City** |  |  |  |  |  |  |  |  | **Zip Code** |  |  |
| **Phone number** |  |  |  |  |  | **Email** |  |  |  |  |  |
| **Exhibitor´s name** | |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **RIGGING SERVICE** | | | | | | | | | | |  |
| ***All hanging designs must be approved in advance by the Organizing Committee.*** | | | | | | | | | | |  |
| **DEADLINE FOR ADVANCED RATE: MARCH 13TH 2025** | | | | | | | | | | |  |
| **CURRENCY $ = USD** | | | | | | | | | | |  |
|  |  |  |  |  |  |  | ADVANCED RATE | ON SITE RATE | QUIANTITY | TOTAL PER SERVICE |  |
|  |  |  |  |  |  |  |  | | | |  |
| **Hanging Service** | | | | | | |  |
|  |
| **Standard Type** | |  |  |  |  |  | $ 37.11 | $ 43.67 |  | $ - |  |
| Banners 1-25 sq. Meters of size, signs and structures 1-50 kg of weight. | | | | | |  |  |  |  |  |  |
| **Medium Type** | |  |  |  |  |  | $ 66.89 | $ 78.72 |  | $ - |  |
| Banners 26-42 sq. Meters of size, signs and structures 51-100 kg of weight. | | | | | |  |  |  |  |  |  |
| **Fastener Point** | |  |  |  |  |  | $ 22.44 | $ 26.39 |  | $ - |  |
| Any kind of rigging point to fasten a wall, or a frame part of the booth building. | | | | | |  |  |  |  |  |  |
|  |  |  |  |  |  |
| **Items over 100 kg and/or 42 m², or that require special handling, must be quoted separately. Please contact a service desk executive.** | | | | | | | *Important: Prices in USD. Please contact an executive in order to verify the total amount you need to pay.* | | **SUB TOTAL** | $ |  |
| **IVA** | $ |  |
| **TOTAL CON IVA** | **$** |  |
|  |
|  |  |  |  |  |  |  |  |  |  |  |  |
| **It is required to provide steel cable of 1/2", 1/4", or 3/6" for the fastening points of your hanging service. Without this material, the service cannot be installed. All structures must remain within the booth's boundaries, not exceed a maximum height of 6.5 meters, and must not interfere with neighboring exhibitors. Octanorm structures cannot be hung in accordance with fire marshal regulations. The exhibitor is responsible for providing the necessary steel cable (1/4" or larger) for the fastening points.** | | | | | | | | | | |  |
|  |
|  |
|  |
| **Important:** Once the required services have been selected, this form must be sent to **modulo@expoguadalajara.mx** for an executive to review your request and provide the corresponding instructions for the payment process. Additional information may be requested in order to proceed with the contracting of your services. | | | | | | | | | | |  |
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|  |
| **SERVICE INSTALLATION INFORMATION** | | | | | | | | | | |  |
|  | | | | | | |  |  |  |  |  |
|  |  |  | Aisle or |  |  |  |  | *Please indicate where in the booth the installation of your service is required.* | |  |  |
|  |  |  | Booth |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |
|  |  |  |  | **Service Reception On-Site** | | | |  |
|  | Aisle or |  |  |  | Aisle or |  |  |
|  | Booth | Booth |  | **Name** |  | | |  |
|  |  |  |  |  |
|  |  |  |  |  |  |  | **Phone** |  | | |  |
|  |  |  |  |  |
|  |  |  |  | ***Please note that this person must be present and reachable at all times during both installation and dismantling.*** | | | |  |
|  |  |  | Aisle or |  |  |  |  |
|  |  |  | Booth |  |  |  |  |
| **FRONT** | | | | | | |  |